



*The Historical Association of
South Africa (HASA)*



THE HUMANITIES
GEESTESWETENSAPPE

UFS·UV

FINAL PROGRAM

**HASA / HGSA
Biennial Conference**

20-22 June 2018

**Black Mountain Leisure & Conference Hotel
Thaba Nchu**

WEDNESDAY – 20 JUNE 2018

<u>Time</u>	<u>Event</u>	<u>Venue</u>		
08:30 – 10:30	<u>REGISTRATION</u>	FOYER		
10:30 – 11:00	<u>WELCOMING ADDRESS:</u> DR CHITJA TWALA – Head: Department of History PROF. PULENG LENKABULA – Vice-Rector: Institutional Change, Student Affairs, and Community Engagement, University of the Free State	VENUE 1		

11:00 – 12: 00	<p><u>KEYNOTE ADDRESS:</u></p> <p>PROF. KWANDI KONDLO Title: <i>On the land question in South Africa - beyond rhetoric and slogans</i></p> <p><u>Chair: Chitja Twala</u></p>	VENUE 1		
<u>Time</u>	<u>Venue 1</u>	<u>Venue 2</u>	<u>Venue 3</u>	<u>Venue 4</u>
12:00 – 13:00	<p>SOUTH AFRICAN POLITICAL HISTORY</p> <p><u>Chair: Chitja Twala</u></p> <p>"Sit down, throw away your passes, refuse to pay taxes": Comparing and contrasting black politics in Thaba 'Nchu-Mangaung, 1910-1929 - <i>Peter Limb</i></p> <p>Black Consciousness and Progressive Movements under Apartheid - <i>Ian Macqueen</i></p>	<p>HISTORICAL APPROACHES & DEBATE</p> <p><u>Chair: Johann Tempelhoff</u></p> <p>Revisiting colonial pasts between historical scholarship and public debate. Comparisons between Europa (the Low Countries) and South Africa - <i>Georgi Verbeeck</i></p> <p>From South African Historical Reductionism to a more Pan-African historical approach - <i>Nicodemus Fru Awasom</i></p>	<p>REBELS & MARTYRS</p> <p><u>Chair: Buti Kompfi</u></p> <p>The meaning of Robert Mangaliso Sobukwe: Representations and misrepresentations of a man of vision in Post-Apartheid South Africa - <i>Luvuyo Dondolo</i></p> <p>Does the law serve the people? The death of Steve Biko and the Inquests Act - <i>Servaas Rossouw</i></p>	<p>EMILY HOBHOUSE</p> <p><u>Chair: Grietjie Verhoef</u></p> <p>Emily Hobhouse and self-biography, 1899-1926: Reflections on her letters to R.I. Steyn - <i>Helen Dampier & Rebecca Gill</i></p> <p>A contested legacy: The commemoration and memorialisation of Emily Hobhouse in South Africa - <i>Cornelis Muller</i></p>
13:00-14:00	LUNCH			

<p>14:00 – 15:15</p>	<p>WATER SCIENCE & GOVERNANCE</p> <p><u>Chair:</u> <i>Wessel Visser</i></p> <p>Identifying the WEF-nexus in South Africa's water governance (1910-2008) - <i>Johann Tempelhoff</i></p> <p>Down by the river - Aquatic science in South Africa (1945-1998) - <i>Lani van Vuuren</i></p> <p>Historical inequality in the National Water Act: Legal pluralism in the former homelands of South Africa - <i>Bas Rensen</i></p>	<p>EDUCATION POLITICS</p> <p><u>Chair:</u> <i>Boitumelo Moreeng</i></p> <p>'One minority of courage makes a majority': Decoding the complexities of language-in-education politics in contemporary South Africa (1940s-present) - <i>Munene Mwaniki</i></p> <p>The affordance of an anarchist/syndicalist approach to the debates around transformation in the Higher Education sector of South Africa is necessary - <i>Leroy Maisiri</i></p> <p>Cracks of the South African education system: Origins and reparation methods - <i>Fhatuwani Ramudzuli & Tshepo Raseala</i></p>	<p>ANTI-APARTHEID STRUGGLES</p> <p><u>Chair:</u> <i>Munyaradzi Mushonga</i></p> <p>Longing, love and letters: An exile writes home - <i>Annie Devenish</i></p> <p>The role of students and the youth in advancing political consciousness in the Northern Cape - <i>Thando Hila</i></p> <p>The Mass Democratic Movement as a revolutionary phase in the struggle for South Africa's liberation - <i>Kongko Makau</i></p>	<p>HISTORIES ON SOUTHERN AFRICA</p> <p><u>Chair:</u> <i>Tania Coetzee</i></p> <p>Defining and Aiding 'the Namibian Refugee': A history of the Chaplaincy to Namibians, 1974-76 - <i>Christian Williams</i></p> <p>Zimbabwe in crisis. A historical analysis of South Africa's 'quiet diplomacy', circa 1994-2003 - <i>Nicole Sithole</i></p> <p>In all fairness, can truth lead to reconciliation in Zimbabwe? - <i>Dorothy Goredema</i></p>
<p>15:15 – 15:45</p>	<p>REFRESHMENTS</p>			

<p>15:45 – 17:00</p>	<p>LAND REFORM & CLAIMS</p> <p><u>Chair: Bongani Ngqulunga</u></p> <p>Expropriating the expropriators: Critical reflections on the land question in modern South Africa - <i>Rachidi Richard Molapo</i></p> <p>Land reform: South Africa's unfinished business - <i>Vongai Nyawo</i></p> <p>The Salem Commonage: A study of the approaches of courts towards expert testimony in determining land claims in South Africa - <i>Jako Bezuidenhout</i></p>	<p>YOUTH RESISTANCE</p> <p><u>Chair: Charmaine Hlongwane</u></p> <p>"We are not in exile! We are in our second home!": Exile experiences of the Twelve Disciples of Nelson Mandela, 1960-1991 - Chitja Twala & Mhlomi Masooa</p> <p>ANC students in the Soviet Union (1979-1991): Past and present realities - <i>Thina Nzo</i></p> <p>Mankweng Youth Congress: An embodiment of youth consciousness and leadership development – 1974-1994 - <i>Malesela Maepa</i></p>	<p>XENOPHOBIA</p> <p><u>Chair: Nadine Lake</u></p> <p>The Methodist church response to xenophobia in South Africa 2008-2016: Potential under siege - <i>Bekithemba Dube</i></p> <p>A history of media representation of foreign nationals in Post-Apartheid Grahamstown - <i>Heather Dixon</i></p> <p>A bad host?: South Africa's role in xenophobic violence since 1994 - <i>James Hlongwana</i></p>	<p>REFLECTIONS ON AGRICULTURE & FARMING</p> <p><u>Chair: David Morris</u></p> <p>An immigrant English Agriculturalist in the era of Apartheid: A son's critical retrospective - <i>Mark Coghlan</i></p> <p>Inarticulate associations of farmers: Conversations, passions and daily grind - <i>Debbie Whelan</i></p> <p>Agrarian and community development in colonial Zimbabwe: A case study of Young Farmers Clubs with reference to Mashonaland South, 1963-1979 - <i>Fadzai Mudyiwa & Mark Nyandoro</i></p>
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<p>17:00 – 17:30</p>	<p><u>BOOK LAUNCH</u></p> <p>BONGANI NGQULUNGA</p> <p><i>The man who founded the ANC. A biography of Pixley ka Isaka Seme</i></p> <p><u>Chair: Buti Kompi</u></p>	<p>VENUE 1</p>		
<p>18:00 – 20:00</p>	<p><u>WELCOMING COCKTAIL</u></p> <p><u>MC: Jan-Ad Stemmet</u></p> <p>Cash bar available</p>			

THURSDAY – 21 JUNE 2018

<u>Time</u>	<u>Event</u>	<u>Venue</u>		
08:00 – 08:30	<u>REGISTRATION</u>	FOYER		
<u>Time</u>	<u>Venue 1</u>	<u>Venue 2</u>	<u>Venue 3</u>	<u>Venue 4</u>
08:30 – 09:45	<p style="text-align: center;">APARTHEID & NP LEADERSHIP</p> <p><u>Chair: Jan-Ad Stemmet</u></p> <p>"Every mickle makes a muckle": The 1979 Cape Province National Party Collection Campaign - Rand for rhetoric, resistance, or reform? - <i>Beaurel Visser</i></p> <p>The young Verwoerd as an upcoming academic and public intellectual - <i>Pieter Duvenage</i></p> <p>'Mob' resistance to Apartheid policies: Oral and newspaper perspectives on police killings in Cato Manor, Durban, 1960 - <i>Mphumeleli Ngidi</i></p>	<p style="text-align: center;">GOVERNANCE</p> <p><u>Chair: Stephanie Cawood</u></p> <p>Understanding government's and civil society's perspectives on public participation and engagement in South Africa - <i>Tania Coetzee</i></p> <p>Service delivery protests and quality public education: a toxic mix or symbiotic existence? - <i>Dipane Joseph Hlalele</i></p> <p>A review of spaces of local participation in promoting service delivery in South Africa - <i>Amarone Nomdo & Tyanai Masiya & Isaac Khambule</i></p>	<p style="text-align: center;">WORLD WAR ERA'S</p> <p><u>Chair: Jared McDonald</u></p> <p>'Fit for duty, unfit for labour': Financial assistance and the rehabilitation of South African First World War ex-servicemen, 1915-1939 - <i>Anri Delpont</i></p> <p>'We would endeavour to weed out the Fascist element': Italian prisoner-of-war labour in the Union of South Africa during World War II - <i>Karen Horn</i></p> <p>General Jan Smuts and the Polish orphans of Oudtshoorn, 1943 to 1947 - <i>Cobus Rademeyer</i></p>	<p style="text-align: center;">MIGRANT LABOUR</p> <p><u>Chair: Gregory Houston</u></p> <p>Migrant labour in the (Orange) Free State, 1975-1992: Regulation and contestation - <i>Chitja Twala & Peter Limb</i></p> <p>Arrival and survival: The impact of migration on the social bonds of the people of QwaQwa, South Africa, 1970-1994 - <i>Mzuzomuhle Caluza</i></p>

<p>09:45 – 11:00</p>	<p style="text-align: center;">CONSPIRACY & UNANSWERED QUESTIONS</p> <p><u>Chair:</u> Cobus Rademeyer</p> <p>Aliens, Jews and Gypsies. Conspiracy theories and historical consciousness - <i>Jan-Ad Stemmet</i></p> <p>Was Lionel Schwartz murdered? An investigation into the role played by Agent Schwartz with the revealing of alleged arms procurement irregularities as indicated in the 1964 Commission of Inquiry - <i>Emile Coetzee</i></p> <p>The Helderberg SA295 crash of 1987: On an origin of theories - <i>Hannelie du Plessis</i></p>	<p style="text-align: center;">SOCIAL HISTORY</p> <p><u>Chair:</u> Annie Devenish</p> <p>Factors that influenced the professional development of black South African nurses in the period 1908-1994 - <i>Joan Esterhuizen & Gisela van Rensburg</i></p> <p>The downtrodden yet vital members of society: Domestic workers and their plight - <i>Hellen Promise Mhlanga</i></p> <p>Between duty and desire: Bridal pregnancy in Anglican Cape Town - <i>Laura Richardson</i></p>	<p style="text-align: center;">FINANCIAL HISTORY</p> <p><u>Chair:</u> Karen Horn</p> <p>Black lives matter: Sanlam's early insurance of the black market, 1918-1950 - <i>Grietjie Verhoef & Simone Halleen</i></p> <p>Insurance and the market: Regulation in the insurance industry since the 1980s - <i>Grietjie Verhoef</i></p> <p>International finance and energy development: The International Bank for Reconstruction and Development (IBRD) in Southern Rhodesia, 1945-1960 - <i>Tapiwa Madimu</i></p>	<p style="text-align: center;">HOMELINESS, URBANISATION & DEVELOPMENT</p> <p><u>Chair:</u> Wouter de Wet</p> <p>On home and homeliness as research direction in South African historiography - <i>Elize van Eeden & Sulevi Riukulehto</i></p> <p>The making of juvenile delinquency in South Africa, 1910-1948 - <i>Charmaine Hlongwane</i></p> <p>A history of the railways in Tembisa, 1950s-1980s: People, infrastructure and modernities - <i>Nobungcwele Mbem</i></p>
<p>11:00 - 11:30</p>	<p>REFRESHMENTS</p>			

<p>11:30 – 13:00</p>	<p>GENDERED HISTORIES & LANDSCAPE</p> <p><u>Chair:</u> <i>Thina Nzo</i></p> <p>Gendered (in)securities and the memorialization of struggle: Dynamics of memory, space and gender in post-liberation (South) Africa - <i>Stephanie Cawood</i></p> <p>Discourses of the rise of the huntress in the context of the fledging wildlife ranching sector in South Africa - <i>Tairo Kamuti</i></p> <p>A history of queer life: 'Corrective rape' and the South African struggle to belong - <i>Nadine Lake</i></p> <p>The penis monologues: Constructions of manhood and masculinity in colonial urban Zimbabwe - <i>Kudakwashe Chitofiri</i></p>	<p>HERITAGE</p> <p><u>Chair:</u> <i>Dipane Joseph Hlalele</i></p> <p>Reflections on Rivonia. Liliesleaf recovered - <i>Garth Benneyworth</i></p> <p>Archaeological activism against the loss of the past: The case of Canteen Kopje - <i>David Morris</i></p> <p>Preservation: Its importance and implications in the study of mummified human remains from Historic Cave, Limpopo, South Africa - <i>Shahzaadee Karodia</i></p> <p>'The hand that rocks the cradle': The role of heritage ambassadors in the Cradle of Humankind World Heritage Site - <i>Lourenço Pinto & Lindsay Hunter</i></p>	<p>WATER HISTORY</p> <p><u>Chair:</u> <i>Bas Rensen</i></p> <p>A perfect storm. The ramifications of Cape Town's drought crisis - <i>Wessel Visser</i></p> <p>The Laingsburg flood disaster in black and white, 1981-2011 - <i>Ashrick Pietersen</i></p> <p>Life-giving waters: How the thermal spring waters of Caledon played a role in the creation and survival of the town - <i>Dané Swanepoel</i></p> <p>Assessing past drought experiences to debate YouTube as a source in historical research - <i>Annadine Smit</i></p>	<p>ARCHIVES & MUSEUMS</p> <p><u>Chair:</u> <i>Rachidi Richard Molapo</i></p> <p>Preserving history: Archives - <i>Tshitso Challa</i></p> <p>The pitfalls of PAIA: The war for Southern Africa, military archival research, and the difficulties encountered accessing classified documentation - <i>Will Gordon & Evert Kleynhans</i></p> <p>Documenting Afrikaner Fascism: A historical overview of the Ossewabrandwag Archive - <i>Evert Kleynhans</i></p> <p>Everybody's War: The role of the Anglo-Boer War Museum in engaging the community - <i>Mauoane Martha Thulo</i></p>
<p>13:00 – 14:00</p>	<p>LUNCH</p>			

<p>14:00 – 15:30</p>	<p><u>PANEL DISCUSSION</u></p> <p><u>Chair: Sello Motloheloa</u></p> <p>Panel: Ntshelleng Maphisa Boitumelo Moreeng Johan Wasserman</p> <p><i>Schooled in History and History at Schools: The pros and cons of History as a compulsory subject</i></p>	<p>VENUE 1</p>		
<p>15:30 – 16:00</p>	<p>REFRESHMENTS (HASA EXECUTIVE MEETING)</p>			
<p>16:00 – 17:15</p>	<p>MILITARY HISTORY</p> <p><u>Chair: Cornelis Muller</u></p> <p>Security forces and political power in post-colonial Southern Africa - <i>Hanky Sereo</i></p> <p>The historical development of policy on military veterans in Southern Africa in comparative perspective - <i>Gregory Houston & John Stanfield</i></p>	<p>CULTURAL HERITAGE SITES & SACRED SPACES</p> <p><u>Chair: Garth Benneyworth</u></p> <p>Contestation within the context of sacred spaces: A case of Intaba Yezono (Grahamstown, Eastern Cape) - <i>Nomonde Sibawu</i></p> <p>The influence of cultural and religious perceptions on planning for cemeteries.</p>	<p>IDENTITY</p> <p><u>Chair: Hannelie du Plessis</u></p> <p>Afrikaner identities, boeties and borders - <i>Jaco Bothma</i></p> <p>Koos Kombuis: From iconoclast to icon - <i>Wouter de Wet</i></p>	<p>EDUCATION</p> <p><u>Chair: Bekithemba Dube</u></p> <p>Taking heritage memory to schools and the role of public libraries in South Africa - <i>Joseph Ngoaketsi & Koketso Mokwatlo</i></p> <p>Multiculturalism, orality and folklore in one of the South African schools in the Free State - <i>Anastacia Sara Motsei</i></p>

	<p>From Dikmelk to Cracker Box: Early South African armoured car operations in Northern SWA/Namibia, 1967-1974 - <i>Jean-Pierre Scherman</i></p>	<p>A case study of Mangaung Metropolitan Municipality - <i>Moeketsi Paulus Thakanyane</i></p> <p>Incorporating oral testimonies in teaching about heritage: A history educator's experience - <i>Mohau Soldaat</i></p>	<p>The tattoo as identity marker in the 21st century South Africa - <i>Elbie Lombard & Luna Bergh</i></p>	<p>Sobhuza's attempts to reinvigorate tradition and its contribution to educational policy development, 1930-1935 - <i>Her Royal Highness of Swaziland: Eunice Matsebula, Nhlanhla Dlamini & Shokahle Dlamini</i></p>
17:15 – 18:15	<p><u>HASA / HGSA Annual General Meeting</u></p> <p><u>Chair: Karen Harris</u></p>			
19:00 – 21:00	<p><u>CONFERENCE DINNER</u></p> <p><u>Keynote: Karen Harris</u> Title: <i>History through the looking glass</i></p> <p><u>MC: Jan-Ad Stemmet</u></p> <p>Cash bar available</p>			

FRIDAY – 22 JUNE

<u>Time</u>	<u>Event</u>	<u>Venue</u>		
08:00 – 08:15	<u>REGISTRATION</u>	FOYER		
<u>Time</u>	<u>Venue 1</u>	<u>Venue 2</u>	<u>Venue 3</u>	<u>Venue 4</u>
08:15 – 09:45	<p>POLICIES, PEACE & PROGRESSION IN SOUTHERN AFRICA</p> <p><u>Chair: Georgi Verbeeck</u></p> <p>Winds of Change in Swaziland: Responses to racialism and racial discrimination in an era of change in British colonial policy towards Africa, 1960-1962 - <i>Nhlanhla Dlamini</i></p> <p>Contradictions in the British colonial government's policy regarding medical missions in Swaziland, 1920-1953 - <i>Shokahle Dlamini</i></p>	<p>SOCIAL & LEISURE HISTORY</p> <p><u>Chair: Elize van Eeden</u></p> <p>"Worthy of the greatness of the British empire": Cape San child transfers and the assimilationist impulse of evangelical-humanitarianism in the Cape Colony, c. 1806-1830 - <i>Jared McDonald</i></p> <p>"The life and adventures of Mr. Eli Wiggill" - <i>Fred Woods</i></p>	<p>AUTHORITIES & LEADERSHIP</p> <p><u>Chair: Peter Limb</u></p> <p>Federalism with South African characteristics? Traditional authorities and customary law in a democratic, constitutional state - <i>Bhaso Ndzendze</i></p> <p>Grand visions, modest results: Early efforts at Black Economic Empowerment in South Africa - <i>Bongani Ngqulunga</i></p>	<p>TEACHING EXPERIENCES & METHODOLOGIES</p> <p><u>Chair: Tsitso Molatuli</u></p> <p>Assessing historical consciousness and knowledge of undergraduate history students - <i>Marietjie Oelofse</i></p> <p>Historical exchange: TRC teachings in the Grade 12 history classroom - <i>Sello Motloheloa</i></p> <p>"The feeling I get when things fall" - <i>Robyn Nesbitt</i></p>

	<p>Landscape, land, memory and 'New Nationalism' in Zimbabwe's political discourse - <i>Jefferson Ndimande</i></p> <p>Critical analysis of the religio-political transformations: Case of the Zimbabwean Restore Legacy Operation 2017 - <i>Mandiedza Parichi</i></p>	<p>"Mijn huis is plat": Life and death during the Braamfontein explosion of 1896 - <i>Garth Ahnie</i></p> <p>Seven years of tribulation – 2010 to 2017: The steady decline of sport in South Africa - <i>Cobus Rademeyer</i></p>	<p>An historical account of South Africa's bumpy road to democracy: Political leaders' struggles and compromises, 1990-1994 - <i>Reg Krohn</i></p> <p>The politics of the dwindling government financial subvention to the National University of Lesotho - <i>Munyaradzi Mushonga</i></p>	
09:45 – 11:00	<p>CANNIBALISM & POACHING</p> <p><u>Chair:</u> <i>Mark Coghlan</i></p> <p>Grisly heritage and usable pasts? Examining narratives and sites of cannibalism in 19thc - 20thc Lesotho - <i>Jesmael Mataga</i></p> <p>The no good, the very bad, and the downright ugly: Profiling poachers in historical and current contexts - <i>Naomi Haupt</i></p>	<p>TRADITIONAL LEADERSHIP</p> <p><u>Chair:</u> <i>Vongai Nyawo</i></p> <p>Colonial influence on traditional leadership claims and disputes of the eastern Free State Batlokwa - <i>Buti Kompi</i></p> <p>The collapse of the Barolong-boo-Seleka chiefdom: Role played by racism</p>	<p>STUDENT ACTIVISM</p> <p><u>Chair:</u> <i>Emile Coetsee</i></p> <p>Poor in thoughts, dangerous in actions: A concomitant quest to destroy South Africa's tertiary education system - <i>Christopher Ngwenya & Rachidi Richard Molapo</i></p> <p>#FeesMustFall campaign and the struggle against</p>	<p>REVISITING HISTORY</p> <p><u>Chair:</u> <i>Clement Masakure</i></p> <p>Constitutionalism and leadership renewal in the African National Congress. Lessons for other African states - <i>Tasara Muguti</i></p> <p>Tracing a Politico-Historical Narrative of the Transvaal Indian Congress - <i>Aaliyah Kathrada</i></p>

	<p>A trans-border criminal enterprise: The case of poaching and illegal biltong 'export' in the Tuli Block of Botswana, 1930-1960s – <i>Maitseo Bolaane</i></p>	<p>and land dispossession (1833-1884) - <i>Boitumelo Moreeng</i></p> <p>Telling the history of Mdlalose clan - <i>Nomsa Mdlalose</i></p>	<p>neoliberal education in the new South Africa - <i>Munyaradzi Mushonga</i></p> <p>A comparative analysis of the apartheid and Post-Apartheid South African student activism - <i>David Tobias</i></p>	<p>Analysing African women's past in the context of inequality and the liberation struggle: A literature review - <i>Kabir Abdulkareem & Ayanda Ndlovu</i></p>
11:00 – 11:30	<p><u>CONFERENCE WRAP-UP</u></p> <p><u>Venue 1</u></p> <p><i>Luvuyo Dondolo Johan Wasserman</i></p>			
11:30 - 12:00	<p>REFRESHMENTS</p>			



Thank you for your attendance and valuable contributions to our HASA 2018 Conference!!



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